

Date: 8/13/19



**PINAL COUNTY
COMMITTEE TERMINATION
STATEMENT**
WITH OPEN OPPORTUNITY

COMMITTEE ID NUMBER

RECEIVED
AUG 14 2019
Pinal County Elections Dept.

COMMITTEE INFORMATION:

Committee name: Smith for Supervisor Committee

Mailing address: 20157 N. Herbert Ave Maricopa, AZ 85138

Email address: smithtos71@gmail.com

Phone number: 480 239-9391

Website: N/A

Chairperson name: Anthony Smith

Treasurer: Anthony Smith

DECLARATION AND SIGNATURES:

I declare under penalty of perjury that the foregoing information is true and correct. I further declare that: (1) the committee will no longer receive any contributions or make any disbursements; (2) the committee either (a) has no outstanding debts or obligations, or (b) has outstanding debts or obligations that are all more than five years old, and the committee's creditors have agreed to discharge the debts and obligations and have agreed to the termination of the committee; (3) any surplus monies have been disposed of and that the committee has no cash on hand; and (4) all contributions and expenditures have been reported, including any disposal of surplus monies.

Chairperson's signature: *Anthony Smith* Date: 8/13/19

Treasurer's signature: *Anthony Smith* Date: 8/13/19

Candidate's signature (if applicable): *Anthony Smith* Date: 8/13/19