



PINAL COUNTY  
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STATE OF ARIZONA  
PINAL COUNTY  
POLITICAL COMMITTEE  
CAMPAIGN FINANCE REPORT

FOR OFFICE USE ONLY

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DEC 4 2014

PINAL COUNTY  
RECORDER'S OFFICE

1. Amanda Stanford for Clerk of the Court Committee

Full Name of Committee  
31718 N Felix Rd

Address  
San Tan Valley                      85143                      (520) 509-5697  
City    Zip Code    Phone

3. ID#  
**C20140321**

2. Sponsoring Organization (if applicable)  
Amanda Stanford, Pinal County Clerk of the Superior Court

Name of Candidate and Office Sought (if applicable)  
stanford4clerk@gmail.com

Email Address    Fax #

**Primary Election:** August 26, 2014  
**General Election:** November 4, 2014

4. Reporting Period	(Please Check Appropriate Box)	Due Between
a	<input type="checkbox"/> <b>JANUARY 31ST REPORT -</b> For period of November 27, 2012 through December 31, 2013	January 1 and January 31, 2014
b	<input type="checkbox"/> <b>JUNE 30TH REPORT -</b> For period of January 1, 2014 through May 31, 2014	June 1 and June 30, 2014
c	<input type="checkbox"/> <b>PRE-PRIMARY ELECTION REPORT -</b> For period of June 1, 2014 through August 14, 2014	August 15 and August 22, 2014
d	<input type="checkbox"/> <b>POST-PRIMARY ELECTION REPORT -</b> For period of August 15, 2014 through September 15, 2014	September 16 and September 25, 2014
e	<input type="checkbox"/> <b>PRE-GENERAL ELECTION REPORT -</b> For period of September 16, 2014 through October 23, 2014	October 24 and October 31, 2014
f	<input checked="" type="checkbox"/> <b>POST-GENERAL ELECTION REPORT -</b> For period of October 24, 2014 through November 24, 2014	November 25 and December 4, 2014

5.	Summary	Column A Total This Reporting Period	Column B Election Period Total to Date
5a	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)	0.00	0.00
5b	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	652.92	652.92
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	590.95	17,101.07
5d	Subtotal (add lines b and c for column A and add lines a and c for column B)	1,243.87	17,101.07
6a	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	1,243.87	17,101.07
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	0.00	0.00

**DETAILED SUMMARY PAGE OF  
RECEIPTS AND DISBURSEMENTS**

1. Committee Name Amanda Stanford for Clerk of the Court Committee  
 3. Report covering period of October 24, 2014 through November 24, 2014

2. ID #  
**C20140321**

**RECEIPTS**

4. Contributions other than loans and in-kind:
- (a) Individuals - more than \$25 (Total from Schedule A)
  - (b) Individuals - aggregate \$25 or less (Total from Schedule A-1)
  - (c) Political Committees (Total from Schedule B)
  - (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]
  - (e) Refund of contributions (Total from Schedule F-2)
  - (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)  
 (b) All other loans (Total from Schedule C-1)  
 (c) Total Loans [add 5(a) and 5(b)]
6. In-kind contributions (Total from Schedule E)
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)
8. Total Receipts [add 4(f), 5(c), 6, and 7]

Column A This Period	Column B Campaign to Date
\$500.00	\$5,873.42
\$0.00	\$154.00
\$75.00	\$525.00
\$575.00	\$6,552.42
\$0.00	\$0.00
\$0.00	\$6,052.42
\$15.95	\$8,948.65
\$0.00	\$0.00
\$15.95	\$8,948.65
\$0.00	\$1,600.00
\$0.00	\$0.00
\$590.95	\$17,101.07

**DISBURSEMENTS**

9. Expenditures for operating expenses (Total from Schedule D)
10. Independent Expenditures (Total from Schedule D-1)
11. Value of In-kind expenditures (Total from Schedule E)
12. Loans made by reporting committee (Total from Schedule D-2)
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)  
 (b) Repayment of all other loans (Total from Schedule D-5)  
 (c) Total Loan Repayments [add 13(a) and 13(b)]
14. Transfers to other political committees (Total from Schedule D-6)
15. Any other disbursement (Total from Schedule D-7)
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)
18. Total disbursements [subtract line 17 from line 16]
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)

\$1,218.87	\$15,377.97
\$0.00	\$0.00
\$0.00	\$1,600.00
\$0.00	\$0.00
\$25.00	\$123.10
\$0.00	\$0.00
\$25.00	\$123.10
\$0.00	\$0.00
\$0.00	\$0.00
\$1,243.87	\$17,101.07
\$0.00	\$0.00
\$1,243.87	\$17,101.07
\$1,335.07	\$2,887.47

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Deborah Alston - Treasurer *Amanda Stanford*  
 Type or Print Name of Treasurer  
*Amanda Stanford*  
 Signature of Treasurer or Candidate or Designating Individual  
 12/3/2014  
 Date

**CONTRIBUTIONS more than \$25 - from INDIVIDUALS\***

**SCHEDULE A**

1. Committee Name Amanda Stanford for Clerk of the Court Committee

2. ID#  
**C20140321**

3. Report covering period from October 24, 2014 thru November 24, 2014

4.	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR			
a	Name <b>Denis Fitzgibbons</b> Street Address <b>127 E Laurel Cir</b> City State Zip <b>Casa Grande AZ 85122</b> Occupation Employer <b>Attorney Fitzgibbons Law Office</b>	10/24/2014	\$250.00	\$250.00
b	Name <b>David Fitzgibbons III</b> Street Address <b>2118 N Lakeshore Dr</b> City State Zip <b>Casa Grande AZ 85122</b> Occupation Employer <b>Attorney Fitzgibbons Law Office</b>	10/24/2014	\$250.00	\$250.00
c	Name  Street Address  City State Zip  Occupation Employer			
d	Name  Street Address  City State Zip  Occupation Employer			
e	Name  Street Address  City State Zip  Occupation Employer			
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [Transfer total to Detailed Summary Page, Line 4(a), Column A]		\$500.00	\$5,873.42

\*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

**CONTRIBUTIONS FROM POLITICAL COMMITTEES**

**SCHEDULE B**

2. ID#  
**C20140321**

1. Committee Name Amanda Stanford for Clerk of the Court Committee

3. Report covering period from October 24, 2014 thru November 24, 2014

CONTRIBUTIONS		AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE	
IDENTITY OF CONTRIBUTOR AND DATE RECEIVED				
4. a	ID#	NAME, ADDRESS, CITY, STATE AND ZIP <b>Patriots of Saddlebrooke</b> <b>38297 S Desert Bluff Dr</b> <b>Tucson AZ 85720 2155</b>	\$75.00	\$75.00
	DATE RECEIVED <b>11/7/2014</b>			
b	ID#	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
c	ID#	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
d	ID#	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
e	ID#	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
f	ID#	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
g	ID#	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
h	ID#	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
i	ID#	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE B [if last page of Schedule B, transfer total to Detailed Summary Page, Line 4(c), Column A]				

**CANDIDATE LOANS**

**SCHEDULE C**

1. Committee Name Amanda Stanford for Clerk of the Court Committee

2. ID#  
**C20140321**

3. Report covering period from October 24, 2014 thru November 24, 2014

LOANS MADE OR GUARANTEED BY CANDIDATE				DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE	
NAME, ADDRESS, FROM WHOM RECEIVED							
4.							
4a	Last <b>Stanford</b>	First <b>Amanda</b>	Initial <b>M</b>				
	Street Address <b>31718 N Felix Rd</b>						
	City <b>San Tan Valley</b>	State <b>AZ</b>	Zip <b>85143</b>				
	Description <b>Monetary loan for campaign expenditures</b>				<b>11/22/2014</b>	<b>\$15.95</b>	<b>\$8,948.65</b>
b	Last	First	Initial				
	Street Address						
	City	State	Zip				
	Description						
c	Last	First	Initial				
	Street Address						
	City	State	Zip				
	Description						
d	Last	First	Initial				
	Street Address						
	City	State	Zip				
	Description						
e	Last	First	Initial				
	Street Address						
	City	State	Zip				
	Description						
5.	ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C [If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A]					<b>\$15.95</b>	





**DEBTS AND OBLIGATIONS (Excluding Loans)**

**SCHEDULE F-3**

1. Committee Name

Amanda Stanford for Clerk of the Court Committee

2. ID#

C20140321

3. Report covering period from

October 24, 2014

thru

November 24, 2014

4.	<b>DEBTS AND OBLIGATIONS</b>	<b>OUTSTANDING BALANCE BEGINNING THIS PERIOD</b>	<b>AMOUNT INCURRED THIS PERIOD</b>	<b>PAYMENT THIS PERIOD</b>	<b>OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD</b>
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM DEBT IS OWED				
a	Name, Address, City, State, Zip, and ID#  Conservative Business League 3375 E Shea Blvd, STE 2-B Phoenix, AZ 85208  Description of Debt Road and yard signs	\$1,186.40	\$0.00	\$1,152.92	\$34.00
b	Name, Address, City, State, Zip, and ID#  Rose Law Group 7144 E Stetson Dr STE 300 Scottsdale, AZ 85251  Description of Debt Trial Prep	\$1,351.07	\$0.00	\$50.00	\$1,301.07
c	Name, Address, City, State, Zip, and ID#     Description of Debt				
d	Name, Address, City, State, Zip, and ID#     Description of Debt				
e	Name, Address, City, State, Zip, and ID#     Description of Debt				
5	ENTER TOTAL OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD ONLY IF LAST PAGE OF SCHEDULE F-3 [if last page of Schedule F-3, transfer total to Detailed Summary Page, Line 19, Column A]				\$1,335.07