



PINAL COUNTY
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STATE OF ARIZONA
PINAL COUNTY
POLITICAL COMMITTEE
CAMPAIGN FINANCE REPORT

FOR OFFICE USE ONLY

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SEP 25 2014

PINAL COUNTY
RECORDER'S OFFICE

1. Amanda Stanford for Clerk of the Court Committee

Full Name of Committee

31718 N Felix Rd

~~For period of January 1, 2014 through May 31, 2014~~

San Tan Valley

85143

(520) 509-5697

City

Zip Code

Phone

3. ID#

C20140321

2.

Sponsoring Organization (if applicable)

Amanda Stanford, Pinal County Clerk of the Superior Court

Name of Candidate and Office Sought (if applicable)

stanford4clerk@gmail.com

Email Address

Fax #

Primary Election: August 26, 2014
General Election: November 4, 2014

4.	Reporting Period (Please Check Appropriate Box)	Due Between
a	<input type="checkbox"/> JANUARY 31ST REPORT - For period of November 27, 2012 through December 31, 2013	January 1 and January 31, 2014
b	<input type="checkbox"/> JUNE 30TH REPORT -	June 1 and June 30, 2014
c	<input type="checkbox"/> PRE-PRIMARY ELECTION REPORT - For period of June 1, 2014 through August 14, 2014	August 15 and August 22, 2014
d	<input checked="" type="checkbox"/> POST-PRIMARY ELECTION REPORT - For period of August 15, 2014 through September 15, 2014	September 16 and September 25, 2014
e	<input type="checkbox"/> PRE-GENERAL ELECTION REPORT - For period of September 16, 2014 through October 23, 2014	October 24 and October 31, 2014
f	<input type="checkbox"/> POST-GENERAL ELECTION REPORT - For period of October 24, 2014 through November 24, 2014	November 25 and December 4, 2014

5.	Summary	Column A Total This Reporting Period	Column B Election Period Total to Date
5a	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)	0.00	0.00
5b	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	0.02	0.00
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	465.95	15,823.22
5d	Subtotal (add lines b and c for column A and add lines a and c for column B)	465.97	15,823.22
6a	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]	2,687.47	2,887.47
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	219.95	15,577.20
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	246.02	246.02

**DETAILED SUMMARY PAGE OF
RECEIPTS AND DISBURSEMENTS**

1. Committee Name Amanda Stanford for Clerk of the Court Committee
 3. Report covering period of August 15, 2014 through September 15, 2014

2. ID #
C20140321

RECEIPTS

4. Contributions other than loans and in-kind:
- (a) Individuals - more than \$25 (Total from Schedule A)
 - (b) Individuals - aggregate \$25 or less (Total from Schedule A-1)
 - (c) Political Committees (Total from Schedule B)
 - (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]
 - (e) Refund of contributions (Total from Schedule F-2)
 - (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)
 (b) All other loans (Total from Schedule C-1)
 (c) Total Loans [add 5(a) and 5(b)]
6. In-kind contributions (Total from Schedule E)
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)
8. Total Receipts [add 4(f), 5(c), 6, and 7]

Column A This Period	Column B Campaign to Date
\$0.00	\$5,373.42
\$0.00	\$154.00
\$450.00	\$450.00
\$450.00	\$5,977.42
\$0.00	\$0.00
\$450.00	\$5,977.42
\$15.95	\$8,245.80
\$0.00	\$0.00
\$15.95	\$8,245.80
\$0.00	\$1,600.00
\$0.00	\$0.00
\$465.95	\$15,823.22

DISBURSEMENTS

9. Expenditures for operating expenses (Total from Schedule D)
10. Independent Expenditures (Total from Schedule D-1)
11. Value of In-kind expenditures (Total from Schedule E)
12. Loans made by reporting committee (Total from Schedule D-2)
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)
 (b) Repayment of all other loans (Total from Schedule D-5)
 (c) Total Loan Repayments [add 13(a) and 13(b)]
14. Transfers to other political committees (Total from Schedule D-6)
15. Any other disbursement (Total from Schedule D-7)
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)
18. Total disbursements [subtract line 17 from line 16]
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)

\$219.95	\$13,977.20
\$0.00	\$0.00
\$0.00	\$1,600.00
\$0.00	\$0.00
\$0.00	\$0.00
\$0.00	\$0.00
\$0.00	\$0.00
\$0.00	\$0.00
\$0.00	\$0.00
\$219.95	\$15,577.20
\$0.00	\$0.00
\$219.95	\$15,577.20
\$2,687.47	\$2,887.47

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Deborah Alston

Type or Print Name of Treasurer

Deborah Alston

9/24/2014

Signature of Treasurer or Candidate or Designating Individual

Date

CONTRIBUTIONS FROM POLITICAL COMMITTEES

SCHEDULE B

2. ID# C20140321

1. Committee Name Amanda Stanford for Clerk of the Court Committee

3. Report covering period from August 15, 2014 thru September 15, 2014

CONTRIBUTIONS		AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
IDENTITY OF CONTRIBUTOR AND DATE RECEIVED			
4. a	ID# DATE RECEIVED <u>9/10/2014</u>	NAME, ADDRESS, CITY, STATE AND ZIP <u>Saddlebrooke Republican Club</u> <u>38759 S Mountainview Blvd</u> <u>SaddleBrooke, AZ 85720</u>	\$450.00 \$450.00
b	ID# DATE RECEIVED	NAME, ADDRESS, CITY, STATE AND ZIP	
c	ID# DATE RECEIVED	NAME, ADDRESS, CITY, STATE AND ZIP	
d	ID# DATE RECEIVED	NAME, ADDRESS, CITY, STATE AND ZIP	
e	ID# DATE RECEIVED	NAME, ADDRESS, CITY, STATE AND ZIP	
f	ID# DATE RECEIVED	NAME, ADDRESS, CITY, STATE AND ZIP	
g	ID# DATE RECEIVED	NAME, ADDRESS, CITY, STATE AND ZIP	
h	ID# DATE RECEIVED	NAME, ADDRESS, CITY, STATE AND ZIP	
i	ID# DATE RECEIVED	NAME, ADDRESS, CITY, STATE AND ZIP	
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE B [if last page of Schedule B, transfer total to Detailed Summary Page, Line 4(c), Column A]		

CANDIDATE LOANS

SCHEDULE C

1. Committee Name Amanda Stanford for Clerk of the Court Committee

2. ID# C20140321

3. Report covering period from August 15, 2014 thru September 15, 2014

LOANS MADE OR GUARANTEED BY CANDIDATE				DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME, ADDRESS, FROM WHOM RECEIVED						
4.						
4a	Last Stanford	First Amanda	Initial M			
	Street Address 31718 N Felix Rd					
	City San Tan Valley	State AZ	Zip 85143			
	Description Monetary loan for campaign expenditures			8/22/2014	\$15.95	\$8,245.80
b	Last	First	Initial			
	Street Address					
	City	State	Zip			
	Description					
c	Last	First	Initial			
	Street Address					
	City	State	Zip			
	Description					
d	Last	First	Initial			
	Street Address					
	City	State	Zip			
	Description					
e	Last	First	Initial			
	Street Address					
	City	State	Zip			
	Description					
5.	ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C [If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A]					\$15.95

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name Amanda Stanford for Clerk of the Court Committee

2. ID# C20140321

3. Report covering period from August 15, 2014 thru September 15, 2014

EXPENDITURES		DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
4. NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE			
a	Name <u>Wix</u> Street Address <u>40 Namal Tel-Aviv St</u> City <u>Tel-Aviv, Israel</u> State Zip Description of Items or Services Purchased <u>Website builder</u>	<u>8/22/14</u>	<u>\$15.95</u>
b	Name <u>Pinal County Federal Credit Union</u> Street Address <u>P O Box 969 - 200 W 20th St</u> City <u>Florence</u> AZ State Zip <u>85132</u> Description of Items or Services Purchased <u>bank fee</u>	<u>9/11/2014</u>	<u>\$4.00</u>
c	Name <u>Rose Law Group</u> Street Address <u>7144 E Stetson Dr STE 300</u> City <u>Scottsdale</u> AZ State Zip <u>85251</u> Description of Items or Services Purchased <u>Trial Prep</u>	<u>9/12/2014</u>	<u>\$200.00</u>
d	Name Street Address City State Zip Description of Items or Services Purchased		
e	Name Street Address City State Zip Description of Items or Services Purchased		
f	Name Street Address City State Zip Description of Items or Services Purchased		
5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detailed Summary Page Line 9, Column A]			<u>219.95</u>

DEBTS AND OBLIGATIONS (Excluding Loans)

SCHEDULE F-3

1. Committee Name

Amanda Stanford for Clerk of the Court Committee

2. ID#

C20140321

3. Report covering period from

August 15, 2014

thru

September 15, 2014

4. DEBTS AND OBLIGATIONS		OUTSTANDING BALANCE BEGINNING THIS PERIOD	AMOUNT INCURRED THIS PERIOD	PAYMENT THIS PERIOD	OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD
a	<p>Name, Address, City, State, Zip, and ID#</p> <p>Conservative Business League 3375 E Shea Blvd, STE 2-B Phoenix, AZ 85208</p> <p>Description of Debt</p> <p>Road and yard signs</p>	\$1,336.40	\$0.00	\$0.00	\$1,336.40
b	<p>Name, Address, City, State, Zip, and ID#</p> <p>Rose Law Group 7144 E Stetson Dr STE 300 Scottsdale, AZ 85251</p> <p>Description of Debt</p> <p>Trial prep</p>	\$1,551.07	\$0.00	\$200.00	\$1,351.07
c	<p>Name, Address, City, State, Zip, and ID#</p> <p>Description of Debt</p>				
d	<p>Name, Address, City, State, Zip, and ID#</p> <p>Description of Debt</p>				
e	<p>Name, Address, City, State, Zip, and ID#</p> <p>Description of Debt</p>				
5	<p>ENTER TOTAL OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD ONLY IF LAST PAGE OF SCHEDULE F-3 [if last page of Schedule F-3, transfer total to Detailed Summary Page, Line 19, Column A]</p>				\$2,687.47