



PINAL COUNTY
wide open opportunity

STATE OF ARIZONA
PINAL COUNTY
POLITICAL COMMITTEE
CAMPAIGN FINANCE REPORT

Amended
9/16/14

FOR OFFICE USE ONLY

RECEIVED

SEP 18 2014

PINAL COUNTY
RECORDER'S OFFICE

1. House for Supervisor

Full Name of Committee

5027 E. Hildalgo

Address

Apache Junction

85119

(480) 288-5174

City

Zip Code

Phone

3. ID#

C 20111108

2. Sponsoring Organization (if applicable)
Todd House - Pinal County Supervisor District 5

Name of Candidate and Office Sought (if applicable)

thouse8591@aol.com

(866) 674-3761

Email Address

Fax #

4. Reporting Period (Please Check Appropriate Box)

Due Between

	Reporting Period	Due Between
a	<input type="checkbox"/> JANUARY 31ST REPORT - For Period of November 27, 2012 through December 31, 2013	Jan. 1, 2014 and Jan. 31, 2014
b	<input type="checkbox"/> JUNE 30TH REPORT - For Period of January 1, 2014 through May 31, 2014	June 1, 2014 and June 30, 2014
c	<input checked="" type="checkbox"/> PRE-PRIMARY ELECTION REPORT - For Period of June 1, 2014 through August 14, 2014	Aug. 15, 2014 and Aug. 22, 2014
d	<input type="checkbox"/> POST-PRIMARY ELECTION REPORT - For Period of August 15, 2014 through September 15, 2014	Sept. 16, 2014 and Sept. 25, 2014
e	<input type="checkbox"/> PRE-GENERAL ELECTION REPORT - For Period of September 16, 2014 through October 23, 2014	Oct. 24, 2014 and Oct. 31, 2014
f	<input type="checkbox"/> POST-GENERAL ELECTION REPORT - For Period of October 24, 2014 through November 24, 2014	Nov. 25, 2014 and Dec. 4, 2014

	Summary	Column A Total This Reporting Period	Column B Election Period Total to Date
5a	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		1,514.60
5b	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	16,879.60	
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	0.00	16,879.60
5d	Subtotal (add lines b and c for column A and add lines a and c for column B)	16,879.60	18,394.20
6a	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		0.00
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	0.00	0.00
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	16,879.60	16,879.60

**DETAILED SUMMARY PAGE OF
RECEIPTS AND DISBURSEMENTS**

*AMENDED
9/16/14*

1. Committee Name House for Supervisor

3. Report covering period of June 1, 2014 through August 14, 2104

2. ID # C 20111108

RECEIPTS

4. Contributions other than loans and in-kind:
 - (a) Individuals - more than \$25 (Total from Schedule A)
 - (b) Individuals - aggregate \$25 or less (Total from Schedule A-1)
 - (c) Political Committees (Total from Schedule B)
 - (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]
 - (e) Refund of contributions (Total from Schedule F-2)
 - (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]
5. Loans made or guaranteed by candidate (Total from Schedule C)
 - (a) Loans made or guaranteed by candidate (Total from Schedule C)
 - (b) All other loans (Total from Schedule C-1)
 - (c) Total Loans [add 5(a) and 5(b)]
6. In-kind contributions (Total from Schedule E)
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)
8. Total Receipts [add 4(f), 5(c), 6, and 7]

Column A This Period	Column B Campaign to Date
\$0.00	\$0.00
\$0.00	\$15,365.00
\$0.00	\$0.00
\$0.00	\$15,365.00
\$0.00	\$0.00
\$0.00	\$15,365.00
\$0.00	\$0.00
\$0.00	\$0.00
\$0.00	\$0.00
\$0.00	\$0.00
\$0.00	\$0.00
\$0.00	\$15,365.00

DISBURSEMENTS

9. Expenditures for operating expenses (Total from Schedule D)
10. Independent Expenditures (Total from Schedule D-1)
11. Value of In-kind expenditures (Total from Schedule E)
12. Loans made by reporting committee (Total from Schedule D-2)
13. Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)
 - (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)
 - (b) Repayment of all other loans (Total from Schedule D-5)
 - (c) Total Loan Repayments [add 13(a) and 13(b)]
14. Transfers to other political committees (Total from Schedule D-6)
15. Any other disbursement (Total from Schedule D-7)
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)
18. Total disbursements [subtract line 17 from line 16]
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)

\$0.00	\$0.00
\$6.70	\$6.70
\$0.00	\$0.00
\$0.00	\$0.00
\$0.00	\$0.00
\$0.00	\$0.00
\$0.00	\$0.00
\$0.00	\$0.00
\$0.00	\$0.00
\$6.70	\$6.70
\$0.00	\$0.00
\$6.70	\$6.70
\$0.00	\$0.00

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Type or Print Name of Treasurer

Ron Renzler

Signature of Treasurer or Candidate or Designating Individual

Date

Amended 9/16/2014 *Revised* *8/16/2014*

INDEPENDENT EXPENDITURES*

*Amended
9/16/14*

SCHEDULE D-1

1. Committee Name House for Supervisor

2. ID#
C 20111108

3. Report covering period from June 1, 2014 thru August 14, 2014

INDEPENDENT EXPENDITURES		DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
4. IDENTIFY RECIPIENT OF EXPENDITURE AND CANDIDATE WHO IS BENEFITED OR OPPOSED			
a			
Name USPS			
Street Address Mesa Four Peaks			
City Mesa	State AZ	Zip	
Purpose and Description of Purchase Mail Certified Report		Benefited <input type="checkbox"/> Opposed <input type="checkbox"/>	
Candidate Todd House	Office Sought Pinal County Supervisor	Year of Election 2016	
b			
Name			
Street Address			
City	State	Zip	
Purpose and Description of Purchase		Benefited <input type="checkbox"/> Opposed <input type="checkbox"/>	
Candidate	Office Sought	Year of Election	
c			
Name			
Street Address			
City	State	Zip	
Purpose and Description of Purchase		Benefited <input type="checkbox"/> Opposed <input type="checkbox"/>	
Candidate	Office Sought	Year of Election	
5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-1 [If last page of Schedule D-1, transfer total to Detailed Summary Page Line 10, Column A]			\$6.70

* SEE A.R.S. §16-901(14)

I certify, under penalty of perjury, that the above stated independent expenditure(s) was not made in cooperation, consultation or concert with or at the request or suggestion of any candidate or any campaign committee or agent of that candidate.

Signature of Treasurer

NAMES, OCCUPATIONS AND EMPLOYERS AND AMOUNT CONTRIBUTED BY EACH OF THE THREE TOP CONTRIBUTORS WITHIN THE LAST SIX MONTHS	AMOUNT