



PINAL COUNTY
wide open opportunity

STATE OF ARIZONA
PINAL COUNTY
POLITICAL COMMITTEE
CAMPAIGN FINANCE REPORT

FOR OFFICE USE ONLY

RECEIVED

DEC 4 2014

PINAL COUNTY
RECORDER'S OFFICE

1. Committee to Re-Elect Arnold Estrada Justice of the Peace

Full Name of Committee
1026 W. Webb Dr.
Address
San Manuel 85631 (480) 646-1662
City Zip Code Phone

3. ID#

C20140614

2. Sponsoring Organization (if applicable)
Joe Arnold Estrada, Justice of the Peace

Name of Candidate and Office Sought (if applicable)
rco@goldcanyonlaw.com (480) 248-2198
Email Address Fax #

Primary Election: August 26, 2014
General Election: November 4, 2014

4. Reporting Period	(Please Check Appropriate Box)	Due Between
a	<input type="checkbox"/> JANUARY 31ST REPORT - For period of November 27, 2012 through December 31, 2013	January 1 and January 31, 2014
b	<input type="checkbox"/> JUNE 30TH REPORT - For period of January 1, 2014 through May 31, 2014	June 1 and June 30, 2014
c	<input type="checkbox"/> PRE-PRIMARY ELECTION REPORT - For period of June 1, 2014 through August 14, 2014	August 15 and August 22, 2014
d	<input type="checkbox"/> POST-PRIMARY ELECTION REPORT - For period of August 15, 2014 through September 15, 2014	September 16 and September 25, 2014
e	<input type="checkbox"/> PRE-GENERAL ELECTION REPORT - For period of September 16, 2014 through October 23, 2014	October 24 and October 31, 2014
f	<input checked="" type="checkbox"/> POST-GENERAL ELECTION REPORT - For period of October 24, 2014 through November 24, 2014	November 25 and December 4, 2014

5.	Summary	Column A Total This Reporting Period	Column B Election Period Total to Date
5a	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		0.00
5b	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	151.64	
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	0.00	2,213.87
5d	Subtotal (add lines b and c for column A and add lines a and c for column B)	151.64	2,213.87
6a	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		0.00
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	151.64	2,213.87
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	0.00	0.00

**DETAILED SUMMARY PAGE OF
RECEIPTS AND DISBURSEMENTS**

1. Committee Name Committee to Re-Elect Arnold Estrada Justice of the Pea

2. ID #
C20140614

3. Report covering period of October 24, 2014 - November 24, 2014

RECEIPTS

- 4. Contributions other than loans and in-kind:
 - (a) Individuals - more than \$25 (Total from Schedule A)
 - (b) Individuals - aggregate \$25 or less (Total from Schedule A-1)
 - (c) Political Committees (Total from Schedule B)
 - (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]
 - (e) Refund of contributions (Total from Schedule F-2)
 - (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]
- 5. (a) Loans made or guaranteed by candidate (Total from Schedule C)
- (b) All other loans (Total from Schedule C-1)
- (c) Total Loans [add 5(a) and 5(b)]
- 6. In-kind contributions (Total from Schedule E)
- 7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)
- 8. Total Receipts [add 4(f), 5(c), 6, and 7]

Column A This Period	Column B Campaign to Date
\$0.00	\$2,090.98
\$0.00	\$50.00
\$0.00	\$72.89
\$0.00	\$2,213.87

DISBURSEMENTS

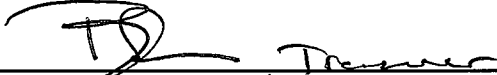
- 9. Expenditures for operating expenses (Total from Schedule D)
- 10. Independent Expenditures (Total from Schedule D-1)
- 11. Value of In-kind expenditures (Total from Schedule E)
- 12. Loans made by reporting committee (Total from Schedule D-2)
- 13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)
- (b) Repayment of all other loans (Total from Schedule D-5)
- (c) Total Loan Repayments [add 13(a) and 13(b)]
- 14. Transfers to other political committees (Total from Schedule D-6)
- 15. Any other disbursement (Total from Schedule D-7)
- 16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]
- 17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)
- 18. Total disbursements [subtract line 17 from line 16]
- 19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)

\$151.64	\$2,140.98
\$0.00	\$72.89
\$151.64	\$2,213.87
\$151.64	\$2,213.87

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Robert Olson, Treasurer

Type or Print Name of Treasurer



Signature of Treasurer or Candidate or Designating Individual

11/25/2014

Date

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

2. ID#
C20140614

1. Committee Name Committee to Re-Elect Arnold Estrada Justice of the Pea

3. Report covering period from October 24, 2014 thru November 24, 2014

4.	CONTRIBUTIONS		DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR				
a	Name Robert Olson Street Address PO Box 13820 City State Zip Mesa AZ 85216 Occupation Employer Atty / Retired Judge Self-employed			\$0.00	\$810.98
b	Name George Manuilow Street Address PO Box 2077 City State Zip Florence AZ 85132 Occupation Employer Retired			\$0.00	\$140.00
c	Name Brenda Manuilow Street Address PO Box 2077 City State Zip Florence AZ 85132 Occupation Employer Judge State of Arizona			\$0.00	\$140.00
d	Name Gilberto Figueroa Street Address 156 E. Pebble Court City State Zip Casa Grande AZ 85122 Occupation Employer Judge State of Arizona			\$0.00	\$350.00
e	Name Cathy White Street Address 338 Paseo De Paulo City State Zip Casa Grande AZ 85122 Occupation Employer Homemaker			\$0.00	\$200.00
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [Transfer total to Detailed Summary Page, Line 4(a), Column A]				

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

2. ID#
C20140614

1. Committee Name Committee to Re-Elect Arnold Estrada Justice of the Pea

3. Report covering period from October 24, 2014 thru November 24, 2014

4.	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR			
a	Name Robert Estrada Street Address 918 W. 2nd Ave. City State Zip San Manuel AZ 85631 Occupation Employer Retired		\$0.00	\$150.00
b	Name Albert Estrada Street Address 11138 E. Grove St. City State Zip Mesa AZ 85208 Occupation Employer Contractor Self-employed		\$0.00	\$100.00
c	Name Manuel Estrada Street Address 316 McNab City State Zip San Manuel AZ 85631 Occupation Employer Retired		\$0.00	\$100.00
d	Name Larry Wharton Street Address unknown City State Zip Gold Canyon AZ 85118 Occupation Employer Commissioner Pinal County		\$0.00	\$100.00
e	Name Street Address City State Zip Occupation Employer 			
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [Transfer total to Detailed Summary Page, Line 4(a), Column A]		\$0.00	\$2,090.98

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS of \$25 or less - AGGREGATE TOTAL*

SCHEDULE A-1

1. Committee Name Committee to Re-Elect Arnold Estrada Justice of the Peace

2. ID#
C20140614

3. Report covering period from October 24, 2014 thru November 24, 2014

4. Aggregate Total of Contributions of \$25 or less

DESCRIPTION	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
Pre-Primary contributions	\$0.00	\$50.00
5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b) Column A]	\$0.00	6. CUMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B] \$50.00

If contributions of \$25 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule.
List \$5 Clean Election qualifying contributions separately on Schedule A-2.

INDEPENDENT EXPENDITURES*

SCHEDULE D-1

1. Committee Name Committee to Re-Elect Arnold Estrada Justice of the Pe

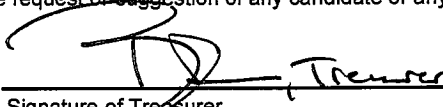
2. ID# C20140614

3. Report covering period from October 24, 2014 thru November 24, 2014

INDEPENDENT EXPENDITURES		DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
4. IDENTIFY RECIPIENT OF EXPENDITURE AND CANDIDATE WHO IS BENEFITED OR OPPOSED			
a			
Name			
Street Address			
City	State	Zip	
Purpose and Description of Purchase		Benefited <input type="checkbox"/>	Opposed <input type="checkbox"/>
Candidate	Office Sought	Year of Election	
b			
Name			
Street Address			
City	State	Zip	
Purpose and Description of Purchase		Benefited <input type="checkbox"/>	Opposed <input type="checkbox"/>
Candidate	Office Sought	Year of Election	
c			
Name			
Street Address			
City	State	Zip	
Purpose and Description of Purchase		Benefited <input type="checkbox"/>	Opposed <input type="checkbox"/>
Candidate	Office Sought	Year of Election	
5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-1 [If last page of Schedule D-1, transfer total to Detailed Summary Page Line 10, Column A]			\$0.00

* SEE A.R.S. §16-901(14)

I certify, under penalty of perjury, that the above stated independent expenditure(s) was not made in cooperation, consultation or concert with or at the request or suggestion of any candidate or any campaign committee or agent of that candidate.



 Signature of Treasurer

NAMES, OCCUPATIONS AND EMPLOYERS AND AMOUNT CONTRIBUTED BY EACH OF THE THREE TOP CONTRIBUTORS WITHIN THE LAST SIX MONTHS	AMOUNT
N/A	



PINAL COUNTY POLITICAL COMMITTEE TERMINATION STATEMENT

A.R.S. § 16-914; A.R.S. § 16-915.01

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PINAL COUNTY RECORDER'S OFFICE

1. Committee to Re-Elect Arnold Estrada Justice of the Peace

Full Name of Committee or Candidate

1026 W. Webb Dr.

Address

San Manuel, AZ 85631 (480) 646-1662

City State Zip Code Phone #

2. Joe Arnold Estrada, Justice of the Peace rco@goldcanyonlaw.com

Sponsoring Organization or Candidate and Office Email Address

3. ID #

C20140614

SELECT THE BOXES THAT APPLY:

A. I am terminating a \$500 Threshold Exemption Statement. (Applicable to any candidate for County Office or candidate for a special district governing board who ran for office in the most recent campaign season).

B. X This is to certify that all contributions received and all expenditures made on behalf of the political committee indicated above have been reported as required by A.R.S. §16-913. We further certify that the political committee will no longer receive any contributions or make any disbursements, that the committee has no outstanding debts or obligations, and that any surplus monies have been disposed of pursuant to A.R.S. §16-915.01.

Please mark the appropriate statement below to indicate which campaign finance report states the disposition of any surplus monies.

-- Not Applicable; no surplus monies --

The disposition of surplus monies was submitted on the campaign finance report filed on

The disposition of surplus monies is reported on the attached campaign finance report.

C. This committee hereby terminates all activity within the jurisdiction of and asserts that the committee intends to remain active in other jurisdictions and that the committee's remaining monies shall be used for activity in other jurisdictions.

D. This committee has transferred the committee's debts and obligations to a subsequent committee. Please enter the full name and ID# of the committee into which debts and obligations have been transferred.

Name of Committee

ID#

We/I, Arnold Estrada, Chairman, and Robert Olson, Treasurer, certify under penalty

(Name of Chairman and Treasurer or Candidate- Printed)

or perjury that this statement of termination pursuant to A.R.S. § 16-914 is true and complete.

Signature of Chairman / Candidate

Signature of Treasurer (if applicable)